

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

22154 U.S. PTO
10/660272
09/10/03

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design

original patent application,
 continuation-in-part application

INVENTOR(S): **Memphis Zhihong Yin**

TITLE: **DUAL FUNCTION PORTABLE COMPUTER BAG**
a continuation of co-pending and allowed USSN 09/947,794 filed Sept. 6, 2001

Enclosed are: *(Copy from Patent)*

The Declaration and Power of Attorney. signed unsigned or partially signed
 3 sheets of drawings (one set) Associate Power of Attorney
 Form PTO-1449 Information Disclosure Statement and Form PTO-1449
 Priority document(s) (Other) (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	29 — 20	9	X \$18	\$ 162
INDEPENDENT CLAIMS	5 — 3	2	X \$84	\$ 168
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$ 750
TOTAL FILING FEE				\$ 1,080
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,080

Charge \$ 1,080 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EU835906035US
Date of Deposit 9-10-03

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By

Typed Name: **Keith A. Cushing**

Respectfully submitted,

Memphis Zhihong Yin

By

Keith A. Cushing

Attorney/Agent for Applicant(s)
Reg. No. **32,407**

Date: 9-10-03

Telephone No.: **(503) 220-8575**